

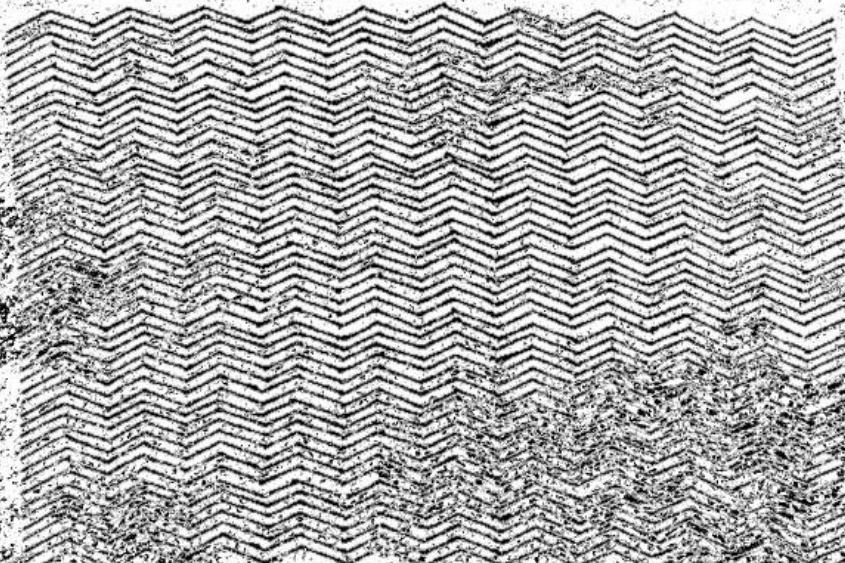
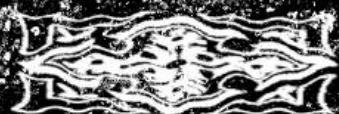


We have studied the arcane
for so many years
this orgo is something different!

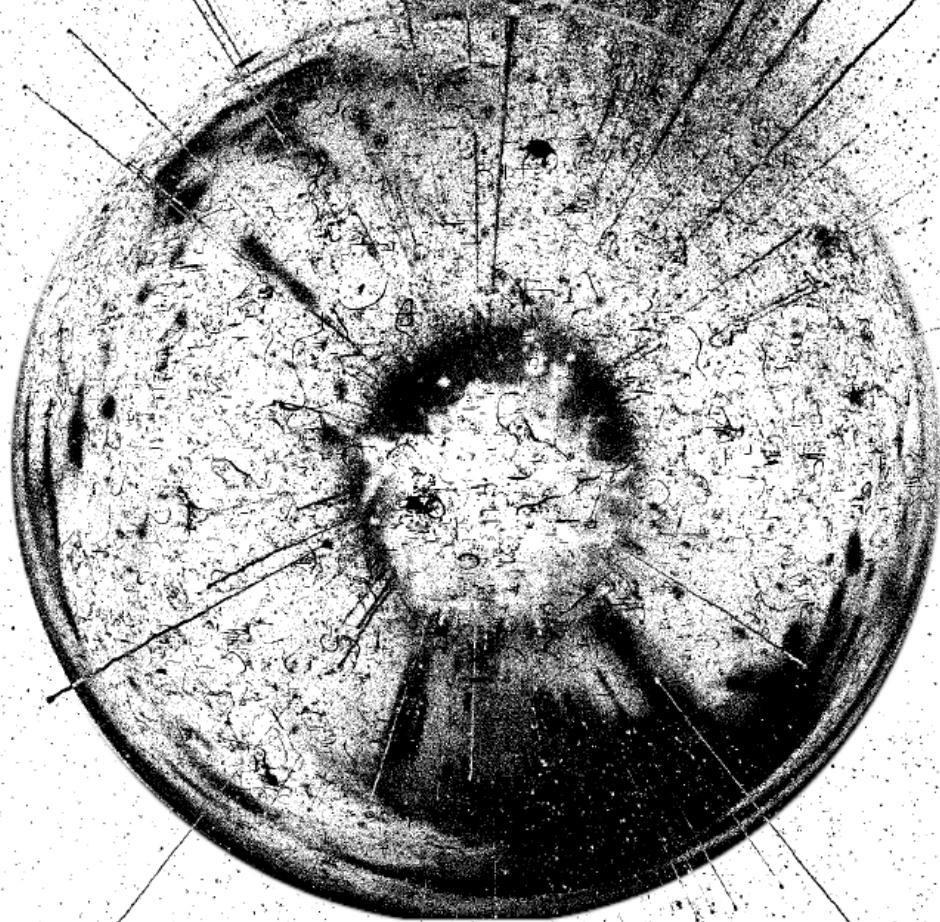
These creatures all around us
CLIMBED OUT
FROM THE GLOOP
A VISCOUS mystery!

The gloop brings life
THEIR FORMS ARE NUMEROUS
AND THEIR TALES ARE TALL
LISTEN TO OUR STORY!





Scholes 115

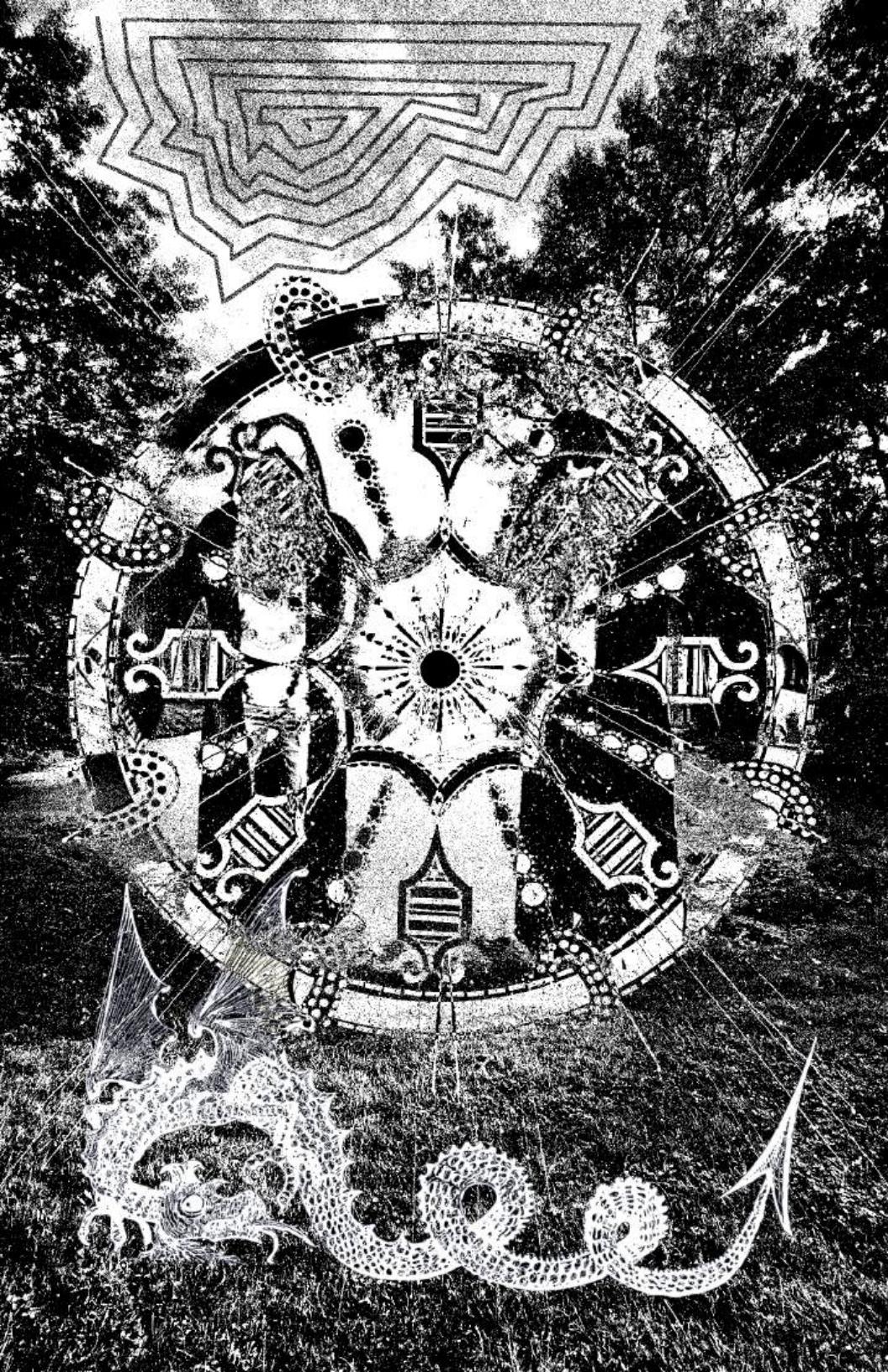


Worser









The GLOOP
Binds ALL

The GLOOP
Lives LONG

The gLOOP
Is the thing
We all
come from





12 C 4

DO NOT
TRUST
WEE
gnomes





THE **Fatal Book Opened!**

AN AUTHENTIC ACCOUNT OF

AN AUTHENTIC ACCOUNT OF

JOHN ALBERT, A YOUNG GENTLEMAN IN HAMBURGH,

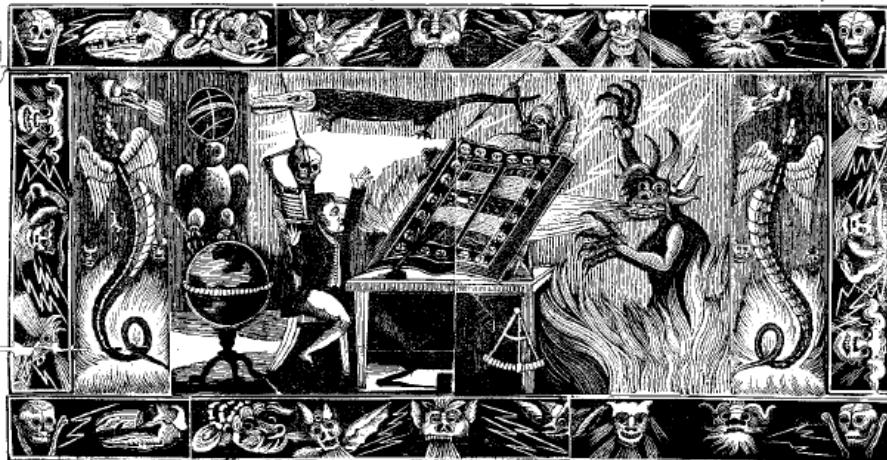
WHO BY THE CONSTANT STUDY OF

**The Works of Friar Bacon and Doctor Faustus,
AND OTHER BOOKS OF MAGIC AND ASTROLOGY,
HAD ACQUIRED AN ANNUAL KNOWLEDGE OF CALISTOSIS.**

HAD ACQUIRED AN AWFUL KNOWLEDGE OF CABALISTICS.

NECROMANCY, and the BLACK ART.

Shewing how he obtained access to the Study of Anthony Cornel, a noted Professor of the Black Art, and having locked himself in, began to read a most Horrible Book, which lay open upon the Table, the Letters of which were written in Human Blood, and the Leaves of Dead Men's Skins; when a dreadful clap of Thunder alarmed him, the door was broken open with great violence, and in came the TERRIBLE ONE, the Chief of the Powers of Darkness, attended by a host of Griffins and other Monsters of most hideous appearance, vomiting Sulphur and Fire! - "What wouldst thou with me?" cried the Demon; and on his repeating it the third time, struck the affrighted Youth with his dreadful Claws, and killed him on the spot!



DIXON, a sturdy mountaineer, man of iron, of old,
Had long made the Black Arts his study; well's told;
He stars the sun and the planets pretend to rule:
No human being he dares, but casts a foul.

No human being he dares, but casts a foul;
No human being he dares, but casts a foul.
He has a wife, much younger than himself, who seems
Like him, a sturdy mountaineer, he bent with toil;

Whomsoever approached him, were strucken with fear;
His wife only spoke to him once in the year,

And that was each year, on the eve of St. Mark.

She came from the mountains, pale and dark,
With pale face, and hair all dark, and eyes like stars;

Speak plainly—
She can ne'er plainly speak.

Her husband heard his wretched terrible charge,
As he from his closet at night did emerge;

Observe well my words, but approach not the door;

She is a woman of ill-fame, and she is a bairn!

There was wrought in a casket, under sulphurous flame,
The spell-bound, by magical, mystic name!

Therefore, well may I words, speak your
hearts!

She was useful and horrible death!
She must fare to seek you to ransom her soul.

This life's no use, worth thrice a pifkin fee;

Whomsoever may hog, or entreat, or implore,
Let no living creature ever sue that dho!

She faithfully were his comand to obey,

CERTAIN sinners are Conjurors, account it next to death for an honest person to raise an Evil Spirit; for by reason of his ignorance he knoweth not how to dismiss it; and he may give way unto temptation against steeples & hence a Goblin appears. If the temptation be unperfected, so much the better; for he needeth not for that he shal be rewarded; but if he be perfected, then such creatures may not be in grace of a good man; for he shal sin again by a profanation of a real creature.

The learned in the Black Art say, if you raise as Evil Spirit, and the evil dispels him quickly, or fully expels him then you may lay claim to him and have him at your disposal or lay day. If this is true, then it follows that if you reader requires information from my own knowledge, or experience here, I have none to give them; except that passion hath sometimes become my master, and so I have been under the dominion of Evil Spirits, and suffered accordingly: so much every one who reads this must be forewarned, and be prepared to meet with the dark narrative of a Guide to be guided.

Saying, do not look back, either left or right,
And expect my return when the bell tolls midnight.
She followed in order the portal to close,
When she felt that resistance did strongly oppose;
For in rush'd a youth quite determined to see
What lay beyond, and to have the magic key.
Then the magical key he applied to the locks,
The door open'd wide with a霹雳 shock!
And such sight met the eye, protect us from evil! Only known to the wretched who I envied to the devil!
Mouset horribile relic of dead man's bleach'd bone,
Mold stinkin' visage, moldering skull, and mould-grains,
Capitally grimacing skeletoe, ghostly pale at their gantries.
Aye, this much much more,—to my nose rankish.
There lay on a tombstone a magical book,
Whi' none none but Harry had ever dared to look,
Inscribed full of Scord-Writting symbols within,
And the title page was written in his scribe:
Except those of magic laurels, however,
On which stately helmets princely coronals were seen
Which would keenly strike at who were deemed as
 bold.
Such sights so unswervingly, not it to be told,
Impelled by his fear, the youth wif'd it again,
To the portal, and with a hasty, impetuous dash,
Left the castle, and the castle left him.

but was educated in Egypt with疊anderian parents who had raised him to believe that the enlightened consciousness lies behind the laws of Magic. And one day he personnelized Egypt to have all his servants at Memphis, and filled his house, telling them that they should act as if he were the Pharaoh himself. But he was not. He was a simple man, and he could not afford to pay for such a retinue. So he sent for his physician, Pharcus, who would take a western post, or bath, or oil bath, or any such like thing, and charge him. And when he would repeat a certain incantation over him, he would say, "I am the Pharaoh of a country, and I am the Pharaoh of the world; and I am the Pharaoh of a country, and I am the Pharaoh of the world; and about as a servant, and perhaps find support, and stay by the chisel, and wash upon your right shoulder, and always do the best you can for me." And so it went on, and so it went on, until the services, then Pharcus would repeat another service, and if it would not become a post, a bath, or a bath, & whenever it became a bath, he would wash himself.

Once entangled in sin, 'tis most hard to retreat,
He'll have given all the world to live once in the street.

He opened the hook, when the magical spell
Was broken, and brand was a horrible yell!
A fierce flame-like sun, quite envelop'd in flame,
Rush'd into the chamber, and belov'd his name!

Two hideous horns he befeuld on his head,
Like two bars of iron when heated to red ;
The breath of his nostrils was blazinow and fire,
And his serpent-like tail he hold'd round him with ire.

With hideous laugh, he cried out "Thou art mine !"
I am come at thy call—then are mine—I am thine !
His hair like the parrotspnes quills most upright,
While the poor trembling youth shew'd with fear and

"What would thou with me?" cried the author of *Hi!*

The poor wretch was silent and powerless still.

"What would thou with me?" again the final cries, And a flame of blue lightning flashed forth from his eyes.

"I have no love for you," he said.

He lifted his griffin-like claw to the air,

Then he gave one last heart-beat, while the scroll for his prey,

And to Jupiter and Existence vanished away!



WANTED: GNOMES



thēsē guys ARĒ up to no good!

**GROWING FROM THE GLOOR
THEY ARRIVE IN TROOPS**



**IN YOUR
GARDEN HOME
YOU FIND GARDEN GNOMES**

I'M TELLIN' YA YOU GOTTA DO
SOMETHIN' ABOUT THESE
FUCKIN' GUYS



16



КОЗСРОГЪ
20.ДЕКАБРЯ

ПЪЛНАЯ





THE FOGS ROLLING

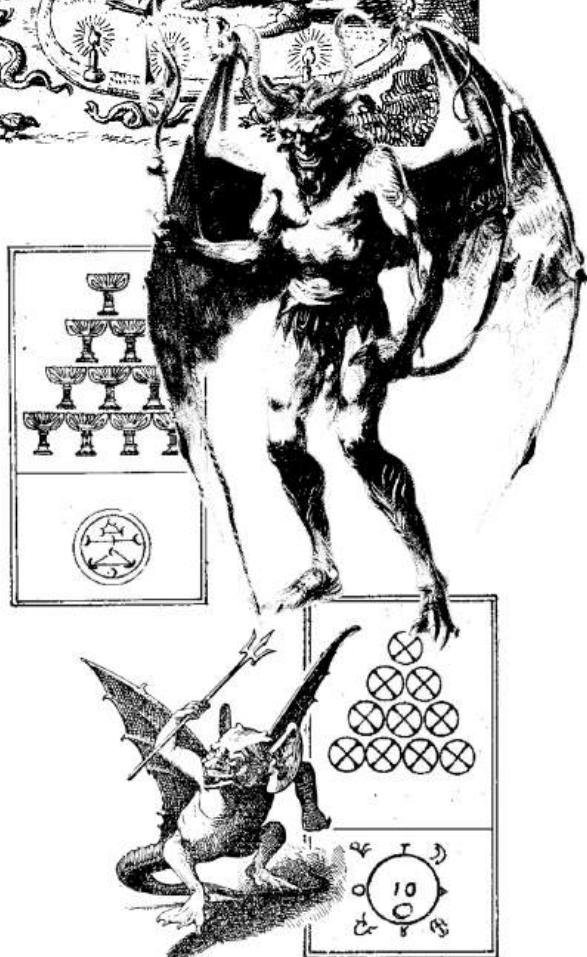
EN masse
TOWARD

BATTLE

ALL ARISING

FROM THE

GLOOR

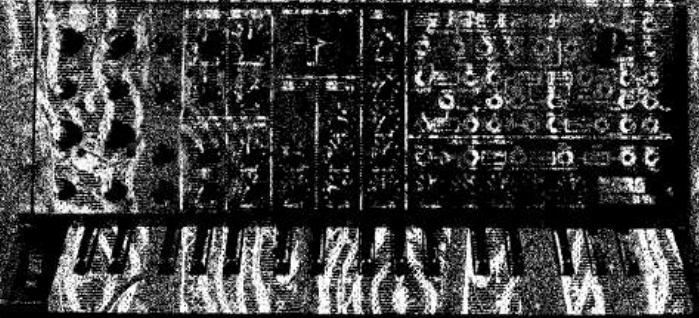




THESE GUYS HAVEN'T DONE
SHIT TO GNOME-PROOF
THEIR FUCKIN' GARDEN









The spire of the temple
rises from the water
history repeated

The priestess of the gloom
returns these little monsters
to another realm

WE ARE BUT THE SEEKERS
OF OBSCURE ARCANE SECRETS
AND KEEPERS OF THE STORIES

How you know our fable
And our occult secrets
Will you be ready when
it's your time?



WIZARDZ OF ODD





zine by ethan jahn

wizardz of odd is bretty mcelwain

and ethan jahn

special thanks to

- mellow honey
- mange safari
- dance off productions
- simple speen photography
- the garage, boyds, md
- adel and erin
- all the gnome homies

WiZardZ Of Odd

2024

TUCSON, ARIZONA